



# Associated Subcontractors of Massachusetts, Inc.

One Washington Mall, 5th Floor, Boston, MA 02108

TEL: 617-742-3412 • FAX: 617-742-2331

E-Mail: mail@associatedsubs.com • Web: www.associatedsubs.com

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## ASM Scholarship Program

The College Scholarship Program of the Associated Subcontractors of Massachusetts (ASM) has been established to serve as a benefit to ASM Member Companies and their employees. The Scholarship Program is supported by the proceeds of the annual ASM Golf Tournament.

*Three* scholarships each in the sum of **\$2,000** will be awarded to students who are enrolled in an accredited college or university. Preference will be given to entering freshmen; however anyone attending an accredited college or university may apply.

### General Scholarship Parameters:

1. Applicants must be an accepted freshman or returning student at an accredited college or university.
2. Applicants must be employed fulltime for a minimum of 2 consecutive years by an ASM Member Company, or be an immediate family member (spouse/child) of such fulltime employees.
3. Applicants must have an above average cumulative GPA (Grade Point Average), i.e. the equivalent of a 3.0 or greater average on a 4.0 scale.
4. Applicants must intend to carry a full academic load during the scholarship period.
5. Applicants may reapply each year, but may only receive one scholarship award.
6. Each ASM Member Company can submit up to 5 applications per year.

### Awarding Guidelines:

Applications are received first by the ASM Scholarship Committee who will assign points based on the point system outlined below. The Committee will identify the top ten candidates to the Executive Committee of the ASM Board of Directors. The Executive Committee members will review the applications on a “blind” basis, i.e. with personally identifiable information removed from the review packet, and will make the final selection. Prior to receiving the scholarship award, the recipient must show he/she has enrolled in the college or university for the scholarship term.

### Judging Criteria:

Applications will be reviewed on a point system, with 100 points being the maximum. The number of points will be assigned based on the following criteria:

1. **Total of 40 points.** Applicants will be judged by their cumulative grade point average (GPA). A perfect 4.0 would receive 40 points. Applications with a GPA under the required average of 3.0 will be disqualified.
2. **Total 30 points.** Applicants will be judged on their achievements/citizenship
  - A. School sponsored or related activities: 10 points
  - B. Community Service: 10 points
  - C. Achievements (including education, work experience, sports, music, hobbies, leadership, etc.): 10 points
3. **Total 30 points.** Applicants will submit a written essay of not more than 350 words describing what their college education means to them and what their aspirations are for the future, including career plans, community involvement and other goals.

### How to Apply:

Applications are now available and must be submitted no later than March 1, 2012. Award recipients will be notified by May 1, 2012 and the Awards will be presented at an ASM function prior to August 1.



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## ASM Scholarship Application

### General Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax (if any) \_\_\_\_\_ E-mail \_\_\_\_\_

ASM Member Company \_\_\_\_\_

Are you an ASM Member Company Employee?  YES  NO

Are you related to an ASM Member Company Employee?  YES  NO

Relation:  Son  Daughter  Spouse

Employee Name \_\_\_\_\_ How long employed at this company? \_\_\_\_\_

### Schooling Information:

University/College Attending (or applied to): \_\_\_\_\_

University/College Address: \_\_\_\_\_

Area of study (major/minor): \_\_\_\_\_

What year of schooling are you currently in? \_\_\_\_\_

Current Grade Point average: \_\_\_\_\_ on a scale of \_\_\_\_\_

SAT Scores (if entering freshman) \_\_\_\_\_

Upcoming term start date: \_\_\_\_\_ End date: \_\_\_\_\_

### Please include the following with your application:

- Complete high school (or college/university) transcripts
- Copy of a photo identification card (license, passport, etc.)
- Schedule or list of classes to be taken during scholarship term, if available, OR classes from most recent past semester.
- Brief letter of reference from any of the following: teacher or other school representative, employer, community or school activity project leader
- A separate sheet describing your involvement in:
  1. School-sponsored or related activities
  2. Community service
  3. Achievements (including education, work experience, sports, music, hobbies, leadership, etc.)
- An essay of not more than 350 words outlining what your college experience means to you, what your goals are pertaining to career, community activities, and future achievements

**Submit fully completed application with all required documents by March 1, 2012 to:**

Associated Subcontractors of Massachusetts, Inc.

Attention: Scholarship Committee

One Washington Mall, 5<sup>th</sup> Floor

Boston, MA 02108